

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **AUG 28 1980**  
Returned to applicant for correction..... **NOV 20 1980**      **FEB 27 1981**  
Corrected application filed..... **MAR 27 1981**  
Map filed..... **MAR 27 1981** under 42320

The applicant..... **Maureen A. Wallan**

..... **6844 West Grandola Drive** .....

Street and No. or P.O. Box No.

..... of **Las Vegas** .....

City or Town

..... **Nevada 89102** .....

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... **Underground** .....

Name of stream, lake or other source.

2. The amount of water applied for is..... **5.4** ..... second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... **Irrigation and Domestic** .....

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... **320 acres** .....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: **in the SE¼ of the NW¼ of Section 13, Township 11 North, Range 66 East, Mount Diablo Meridian, White Pine County, Nevada, from which the NE corner of Section 13,**  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
**Township 11 North, Range 66 East, bears North 71° 40' East a distance**  
it should be stated. **of 4194 feet.**

6. Place of use..... **The West Half of Section 13, Township 11 North, Range 66 East, Mount Diablo Meridian, White Pine County, Nevada.**  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... **January 1** ..... and end about..... **December 31** ....., of each year.  
Month and Day      Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well with pump and pivot irrigation system, or an underground irrigation system in some**  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
**portions where necessary.**

Ten Thousand Dollars

9. Estimated cost of works.....
10. Estimated time required to construct works. Two Years after authority to enter on the lands is granted.
11. Estimated time required to complete the application to beneficial use. Five Years after authority to enter on the lands is granted.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please advise our State Water-Right Surveyor, David F. Causey,

P. O. Box 14846, Las Vegas, Nevada 89114, of any and all

actions taken on this application.

Desert Land Entry application No. N 23288.

Applicant.....

s/David F. Causey

By..... David F. Causey, Agent

P. O. Box No. 14846

Compared ha/ b1

Las Vegas, Nevada 89114

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>denv</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. Michael Turnipseed, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 5th day of May

A.D. 19 2000

*R. Michael Turnipseed*  
State Engineer

